



# CERTIFICATE OF ACCREDITATION

## The ANSI National Accreditation Board

Hereby attests that

### IEH Laboratories and Consulting Group

13 135th Street SW  
Aberdeen, SD 57401

Fulfills the requirements of

### ISO/IEC 17025:2017

In the field of

### TESTING

This certificate is valid only when accompanied by a current scope of accreditation document.  
The current scope of accreditation can be verified at [www.anab.org](http://www.anab.org).

Jason Stine, Vice President

Expiry Date: 17 August 2025

Certificate Number: AT-2494



This laboratory is accredited in accordance with the recognized International Standard ISO/IEC 17025:2017.  
This accreditation demonstrates technical competence for a defined scope and the operation of a laboratory  
quality management system (refer to joint ISO-ILAC-IAF Communiqué dated April 2017).

**SCOPE OF ACCREDITATION TO ISO/IEC 17025:2017**

**IEH Laboratories and Consulting Group**

13 135th Street SW  
Aberdeen, SD 57401

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**TESTING**

Valid to: **August 17, 2025**

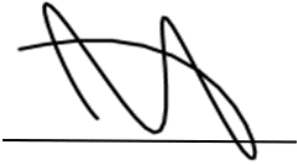
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**Microbiological**

Specific Tests and/or Properties Measured	Specification, Standard, Method, or Test Technique	Items, Materials or Product Tested	Key Equipment or Technology
E. coli O157, EHEC, STEC	MB217.01 AOAC-RI PTM 100701	Food, raw ground beef, raw beef trim, raw poultry, RTE turkey (not for STEC), mixed leafy greens, nuts, green onions, fruits, swabs, water	PCR System
Aerobic Plate Count	MB073.06	Food, RTE foods (meats, dairy, produce, salads, cereals), raw meats, poultry, seafood, mixed leafy greens, green onions, fruits, seeds, grains, nuts and their derivatives, spices, swabs, water, animal food and feeds	Microfilms
Total Coliform/ <i>E. coli</i>	MB072.04	Food, RTE foods (meats, dairy, produce, salads, cereals), raw meats, poultry, seafood, mixed leafy greens, green onions, fruits, seeds, grains, nuts and their derivatives, spices, swabs, water, animal food and feeds	Microfilms

Note:

1. This scope is formatted as part of a single document including Certificate of Accreditation No. AT-2494.



Jason Stine, Vice President

